

## THE ROLE OF ISLAMIC RELIGIOUS COUNSELORS IN THE PSYCHOLOGICAL REHABILITATION OF DRUG-ADDICTED FISHERMEN IN VILLAGE BANYAK ISLAND SUB-DISTRICT TANJUNG PURA

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**Abstract:** *Drugs Already No is taboo and many people know about it danger as well as the resulting impact from usage drugs. However in fact user drugs moment This really high. this can happen Because not enough more knowledge and un derstanding deep about danger drugs from every circles public especially working people as fisherman. Study field (field research) with approach qualitative done to servant in Village Banyak Island sub-district Tanjung Pura for know role Islamic religious instructor in rehabilitation psychic fisherman addict drugs in Village Banyak Island sub-district Tanjung Pura. Research results showing that basically in method religious counseling in the community carried out by walking religious instructors Enough ok. As for the results implementation is Enough it worked, This proven with the more height awareness public Fishermen who think that Drugs no road go out for people who are frustrated and do not know the direction in his life. From several existing methods, more methods effective For do approach and able reveal problem in coaching base morals prisoner is method personal approach.*

**Keywords:** *drugs; fisherman; psychic; religious counseling, religious counselor*

## INTRODUCTION

Man is the most perfect creation between creature life others, humans created by Allah SWT and sent down to this world be equipped with various device and potential. Good device in a physical sense nor Non-physical (psychic), all created by Allah SWT accordingly with the portion is so human can develop self as good possible and can subserve to God who created it (Farabi, 2021).

Every born human besides bring good ability, he also has need different psychology between One with the others. In the face obstacles and tests life besides good skills and abilities are required should also be supported with education or end knowledge to good understanding of religion anyway, so that everything happens in life This can taken side good or the wisdom contained therein (Machsun, 2020).

Man very motivated by a number need according to the basis Maslaw “needs the is aspects intrinsic nature human.” kindly hierarchical, Maslaw explain need base composed human on need Psychological, need sense of security, the need for a sense of belonging and will love dear, need will appreciation and need actualization self. Actualization self can obtained with achievement the needs below (Sejati, 2018).

If need or existing encouragement in self man No can fulfilled or not channeled with well, then can fatal, ie form distorted outlets, frustration prolonged, causing disruption human mental health the so that No close possibility He will fell consume drugs.

Drug addicts are basically individuals who abuse drugs who experience dependence on one or more narcotic substances, psychotropic substances, and other addictive substances, both physical and psychological dependence. (ikhshan fuady, ditha prasanti, 2019) Individuals who experience drug dependence will usually have an urge to continue using the substance and will experience withdrawal symptoms if their use is stopped. The withdrawal symptoms vary greatly depending on the type of drug used, the dose used, and the period of use. The use of illegal substances that lead to drug abuse certainly has a negative stigma (the view of others), especially in their social environment. (Eko Sujadi, 2018) The community stigma received by drug addicts is in the form of discrimination, degrading treatment, harsh treatment, and neglect both in the family, social environment and health services. (Rospita Adelina Siregar, 2019) Negative stigma will cause addicts to have difficulty getting the help and support they need, and become cornered even though they have quit but often the negative stigma remains, so this then causes abusers to have low self esteem. Looking at the development of drug trafficking and use today, it shows that drugs have directly threatened the future of the younger generation. (Rudy Hadi Kusuma, 2020) This is very concerning because victims of narcotics and psychotropic abuse not only include the well-off community but have also involved high school and university students.(Dewi et al., 2020)

Drugs abbreviation from Narcotics, Psychotropics, and materials addictive others lately it's very crowded Netizens are discussing it on social media. Because a lot from user drugs among artists even band personnel in Indonesia which incidentally they is public figure.

In addition, teenagers and generations young the Indonesian people are also many who are victims of abuse drugs that have spread to all environment, no only among children naughty and thug only, but also has enter environment campus and environment dear other.

at the moment This drugs No Again things that are foreign to us listen, already many people know danger as well as the resulting impact from usage narcotics and drugs forbidden

such, however in fact Still many do n't care with threatening situation continuity life human, which where We know user drugs moment This really high. this can happen Because not enough more knowledge and understanding deep about danger drugs from every circles public especially working people as fisherman.

This is rare known by the public broad, mainly public fringe. Especially the island village area many are area confluence of two rivers big between river sanggalima that empties to river village island many, where make Island village waters Lots as one door enter circulation drugs Because weak system security Island village waters many. Majority worker area the is fisherman.

Fisherman is one part from identical Indonesian society with the people living in the area coast with manage potency resource fishery (Windasai, Said, & Hayat, 2021). Of the many fishermen in the area island Lots can give real contribution in increase development fisheries and marine as well as development economy communities in coastal areas nor rural. circumstances the people on the island many of them is minimal education, religion even support – support from Government. So from That children young successor originating nation from island Lots almost separated hope want to continue more education high. So from That the only one descending profession hereditary too fisherman. However results from Work hard child young on the island many, still wrong because deviated buy goods so - called forbidden drugs.

Height case Drugs in Island Village Lots make matter This No can be seen adjacent eyes. this can seen from many case that occurred in the village of the island many, recorded more of 320 case data drugs in the police sector cape district temple step while 3 hold last.

There are many factor reason fisherman brave use drugs, for one ie lack of knowledge about Islam and freedom association between fellow fisherman so that they No understand what is lawful and what is unlawful. His ignorance No Because No someone gave direction and knowledge. However Already Lots such religious figures ustadz, preacher, kyai who have convey prohibition about its forbidden use drugs.

Religion has a very important and strategic position and role, mainly as spiritual, moral and ethical foundations in life and life people human Religion as system value should be understood, appreciated and practiced by all the hugger in order life each individual, family and society as well as enliven life nation and state.

According to Dadang Hawari, prayer and dhikr seen from corner view knowledge medical soul or health soul is therapy psychiatric level more tall than psychotherapy normal or general. this because prayer and dhikr contain spiritual elements godliness that can awaken hope live (hope) and believe self (self confidence) in yourself someone who is sick, which in turn (Gama, 2018).

Dhikr and pray is one effort in reduce victim dependency drugs. With feel enjoyment in think and pray hope the victim can forget unlawful objects drugs the. Very fair if the addicts brought closer with religious knowledge.

Form interaction No only characteristic associative leading to form cooperation, accommodation For reach stability and assimilation but can form action more sociative leads to things competition, resistance and the like.

Because, indeed most cause from addict drugs is lack knowledge religious knowledge. In yourself addicts from desire know those who are big, from give it a try until dependency, then deserve it if by approached their religious knowledge feel peace and quiet.

Planting Islamic religious values for addicts is one method developing therapy moment this. Because deep Islamic religious values in a way practice considered capable treat various type disease from physical ailments as well soul.

The role of religious leaders is considered very important For give splash spiritual related with prevention abuse drugs to society. this related with phenomenon drugs still lively circulating in Indonesia, even spread to all circles society.

active role circles religious figures and leaders in effort countermeasures as character to be example and behavior become role model for the people, then engagement religious figures and leaders are expected effective For minimize involvement public to abuse damaging substances generation nation the.

In the Koran Allah with firm forbid khamar and the like that can intoxicating including drugs, like listed in Surah Al-Maidah Verse 90:

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ مِّنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ

Meaning : “O you who believe, verily (drinking) wine, gambling, (sacrificing) to) idol, vote luck by arrow, is including act the devil So stay away deeds that's for you got luck

From verse on explain that its forbidden consume drink hard and the like that can intoxicating even can damage body that consumes it. Drugs The same case with intoxicating substance even every substance that can remove sense, unlawful for consumed. Statement This show will very threat hard for the person who caused it himself Alone perish, consume drugs Of course become because it can lead to destruction.

Kindly literal (*etymology*) counseling originate from Language English that is meaningful *counseling* development, gift advice, counseling lighting or informally. kindly general term counseling in Language daily often used For refer to activities gift lighting to society, both by institutions government as well as by non- governmental institutions. this term taken from the base word a meaningful torch with torch and it works as lighting (Nurkholipah).

With counseling expected happen enhancement knowledge, skills and attitudes. Knowledge said increase when happen change from No know become know and who have know become more know.

Counseling talk about problem and usually the one invited talk own experience, understanding and abilities that are not owned by someone else who wants talk about the problem with other people who are he faced. Counseling can interpreted as mutual relationship between two individuals, where a (ie extension worker) trying helping others (ie client) for reach understanding about himself Alone in connection with the problems they will face in the future come.<sup>1</sup>

According to Isep Zaenal Arifin, counseling is a giving process help Good to individual or group with use methods psychological order of the individual or group can go out from problem with strength alone, fine in a manner preventive, curative, corrective as well as developmental, with basic characteristics as following (Inspiration) include there is one or more speaker as nara source, more Lots use verbal communication, can merged with various activity, general, the target audience, not demanding audience involved more Far in extension

targets, they Enough know the information just, characteristic flexible, got done anywhere (formal, informal, scale big nor small) (Maulana, 2019).

Understanding counseling in a general sense is knowledge learning social systems and processes of change in individuals as well as society so they can materialized more changes Good in accordance as expected (Silviana).

Whereas understanding religious counseling as listed in decision RI minister of religion number 791 of 1985 is mentor people religious in framework mental, moral and devotional development to the almighty God one. And explain all aspect development through door and religious language (Ngalimun & Ihsan, 2020).

Religious counseling is a process of giving help to individual to individual can overcome difficulties encountered, make wise choice in adapt self and the environment, as well can form independent personality. Religion is something coming teachings of a functioning God as mentor life humans in order for them life happy world and the hereafter (Inspiration).

In context with the Islamic religion, Islamic religious counseling is interpreted business delivery teachings Islam to people human by someone or group of people conscious and planned, with various good and appropriate method with condition target counselling, so change circumstances people That to more well, for obtain happiness in this world and in the hereafter (Nurhidayah, 2019).

Desired end result reached from Islamic religious counselor in essence is its realization life owning community understanding about Islam in general adequate shown through its full practice commitment and consistency accompanied multicultural vision, for create order harmonious and mutual life appreciate one each other (Ilham, 2018).

From several understanding according to the experts above, then researcher conclude that Islamic religious counseling is form someone 's communication For serve, give teaching, giving solving problem to others for face the difficulties he experienced with guided by the Koran and the sunnah of the Prophet. Conducted Islamic religious education covers amar ma'ruf nahi evil ie invite man For always bring closer self to Allah and forbid all possible action keep away self from Allah SWT.

Rehabilitation defined as “a holistic and integrated program on interventions empowering medical, physical, psychosocial, and vocational a (individual disabled disabled) for reach achievement personal, meaningful social, and interaction functional effectiveness with the world” (Surtikanthi, Rofii, Pelupessey, & Lindiasari, 2023).

According to Regulation Government No.36/1980, concerning Welfare Business Social for Disabled, rehabilitation defined as a process of refunctionalization and development For possible sufferer disabled capable carry out function social in a manner reasonable in life community (DG Elementary School Department of Education, 1980).

Poerwadar Minta simplify term coaching religious refers to a activity maintain and improve all trust to God too with teachings service and related obligations with trust it (Poerwadar Minta, 2006).

Religion can too understood as God's decree can accepted by reason Healthy as view life For the happiness of the world and the hereafter. Religion about connection between man with God who is personal. Whereas religious refers to a relationship between man with a God who doesn't characteristic personal. appreciation religious cover religious appreciation, in

other words that religious can looked at as something more understanding tall or more wide towards religion (Maslikha, 2009).

The nature of the activities carried out by the officers rehabilitation is form help, with understanding every business rehabilitation must always oriented to gift chance to participant assisted learner For try do and solve Alone the problems it bears (client centered). So no ability oriented executor / team rehabilitation (provider centered) (Rosdi, Ramli, & Marlina, 2018).

Activity direction rehabilitation is refunctionalization and development. Refunctionalization intended that rehabilitation more directed at returns function from ability participant educate, meanwhile development directed For dig / find and exploit ability students who are still There is as well as potential For fulfil function self and function social Where He live and be

With the existence of targets that will become goals that can help the healing process in rehabilitation. Because humans are a component which consists of mental, physical, environmental, social, cultural, and others. By carrying out rehabilitation seriously, it will be possible to restore a damaged soul, with specific goals according to the patient's physical and mental state.

Psychic is a person's mental state. Condition This can influenced by various matter like method think, influence environment, education, and so on. In actuality, psychic someone is very important in determine personality of the person (Saleh, 2018). Man own such ability unique and diverse. They is multi- talented personality, let alone with support Internet - based technology today. convenience accessing social media and technology is very supportive existence soul young teenager with all desire he asked.

Individual own potency For fulfil need such, however the potential that exists in each individual is very limited so that must request help to other individuals alike live in the environment surroundings (Soekanto, 1982). With help existing and advanced technology make people able do things that can just That positive or negative, all That depends from those who use it current technology This the more develop with fast. There is a very easy drawback Can seen, ie happening mental and character crisis commendable. Someone's mentality easy very *down* or separated hope, or the term "baperan ". Brave try but also easy separated hope, easy Sick only Because problem trivial, less persistent try, and easy feel tired. Even, son young moment This tend to be very easy caught disease psychic. Disease psychic is disease consequence problem mental or fragile personality from teenager moment this and raises physical ailments, such as ulcers, wasting water, heart disease, and so on (Lubis, 2021).

Narkoba is an abbreviation for narcotics, psychotropics and other dangerous substances. Napza is also an abbreviation for narcotics, psychotropic substances and addictive substances. Narcotics are substances or drugs, both natural, synthetic and semi-synthetic, which have the effect of decreasing consciousness, excitability and also hallucinations (BNN Public Relations, 2022). According to the Narcotics Law article 1 paragraph 1 states that narcotics are artificial substances or even those derived from plants that have hallucinatory effects, decrease consciousness, and cause addiction (Partodiharjo, 2007). In the world of medicine, narcotics and psychotropics can provide benefits, can cure many diseases and can also end patient suffering. These drugs can be addictive if used excessively. These substances are useful as pain relievers and provide peace. Narcotics in the medical field have many good services in past, present and future lives, surgery (surgery)

performed by doctors must be preceded by anesthesia. Anesthesia is also classified as narcotics.

Fisherman is a person with eyes his livelihood do fishing. In statistics fishery waters general, fisherman is a person who is active do operation fishing in the waters general (Boari, Ilindamon, & Rumaropen, 2022).

The one who did work like make nets, transport tools fishing to in boat or motor boats, transporting fish from boat or motor boats, no categorized as as fisherman. fishermen is something group the living community depends straight to the results sea, fine with method do arrest or cultivation. They are in general live on the coast river, a environment close settlement with location activities (Mulyadi, 2007).

Dalam Al-Quran Allah SWT berfirman Surah An-Nahl Ayat 14:

وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لِتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً تَلْبَسُونَهَا وَتَرَى الْفُلْكَ مَوَاجِرَ فِيهِ وَلِيَبْتَلُوا مَنْ فَعَّلَهُ وَالْعَالَمَ تَشْكُرُونَ

It means : *and it is He, God who subjugates the ocean (for you), so that you can eating from him fresh meat (fish), and you remove from ocean that jewelry that you wear and you see ark sailing to him, and so you seek (profit) from His grace, and so you grateful* (Ministry of Religion RI, 2011).

Interpretation of Ministry of Religion RI: And it is He who subdues for you the expansive sea broad and make it place stay for the animals sea and grow flower various jewelry. this meant for you can caught the fish and ate flesh fresh from it, and from ocean that's you too can emit valuable objects high, like pearls, gems, and the like For become your jewelry use. On the side that, you also see boat carrier goods weight and ingredients food can sail to him with easy on God's permission. And Him subdue sea for you can take advantage of it and search sustenance from part His bounty that is there, and so that you always give thanks on the blessings He has bestowed upon them You as well as take advantage of it in accordance objective its creation.

As for research previously written by Yolla Gusef student Faculty Knowledge Social and Science Politics, Andalas University in 2011 with title "Adaptation Life Social Ex Prisoners in Society". As for the results from study the is about the efforts made ex- inmates in the City of Bukit Tinggi for mingle back inside public Where happening change view public to figure someone who changed their former status prisoner.

Study next by Fatiku Sofia student Faculty Psychology, Muhammadiyah University of Surakarta in 2009 with title "Future Optimism Convicts "with results study about stereotypes received by exes prisoner. Where is the optimism they depends from attitude family and environment around that helps they with accommodation, psychological and emotional support like counseling and encouragement during period difficulty them.

Research By Wahyuningtias Student Faculty Education Science, State University of Malang in 2009 with title "Motivation Ex Convict Follow Handicraft Arts Learning from Waste Bamboo Weevil (At UDF Galeri 76 Jalan Raya Kebon Agung No. 28 Malang, East Java, Indonesia). As for the results from his research is motivation each other 's personality prisoner. With conclusion that motivation a number of ex- prisoner there that is exists encouragement from each person For life more Good from before.

Based on background behind the problems described above, then researcher interested For researching role Islamic religious instructor in rehabilitation psychic fisherman addict drugs in the village island Lots district temple cape.

## METHODS

Study This is study field (*field research*) with approach qualitative research carried out in Village Banyak Island sub-district Tanjung Pura. Study qualitative is research that focuses on interpretation about problems in life social based condition reality, complex and detailed. With exists data collection, analysis, then interpretation (Anggito and Setiawan, 2018).

Research data used are primary and secondary data. about moderate research researched, that is as following : Primary data is data created by researchers For Meaning special in finish moderate problem handled by researchers. Primary data obtained direct from religious counselors and fishermen in Village Banyak Island sub-district Tanjung Pura. While secondary data is data that has been collected with Meaning finish moderate problem faced, so researchers also do study library, and get data source from various journals, articles, internet sites and more obtained book from online and offline libraries.

In collection second that type of data technique data collection carried out is interviews and observations. Interview is one from a number of technique in gather information or data. Interview usually done with face to face in a manner direct with respondent or stare advance in the process of getting information for primary data requirements. Interview that is direct meeting planned between interviewer and who will interviewed For give or accept information certain.

Interview done For obtain statement, opinion, position in a manner oral from someone usually called respondent with method speak in a manner direct with source. Interview used by researchers that is unstructured. Interview not structured is interview which free researcher No use guidelines structured interview in a manner systematic and complete For collection the data.

Meanwhile, observation is action which is interpretation from theory. Observation is action and decision process information through the medium of observation. Observation is technique Where required collection researcher For down to field observe related matters with place, actors, media, activities, time, goals, feelings and events. Observation in study scientific own a number of characteristics, namely:

- a. Election is show that observer scientific, editing and focusing his observations in a manner on purpose or No on purpose. Election influence what was observed, recorded, and conclusions what do you want ? taken.
- b. Amendment is inviting response certain with on purpose.
- c. Recording is business record incidents with use notes field, system categories and methods other.

The population of this research is four sources related to fisherman. Taking data sources in this study is snowball sampling. Snowball sampling is a sampling technique that starts small, then gets bigger. Like a rolling snowball that gradually becomes large. The sampling technique first selected one or two people, but because these two people did not feel complete with the data provided, the researcher looked for other people to complete the data. Researchers used the snowball sampling technique because of the recommendation of who would be the source of the previous sources. Data collection techniques in this research are documentation, interviews, and observation.



The respondent's requirement in snowball sampling in this study is that the subject of this research are fishermen in the village Banyak Island who in 20-30 years old. And the criteria for interviewees in this study are fishermen who have stopped using drugs. Additional sources in this study are the religion instructor in village Banyak Island.

In this research, researcher get data through interview with submit a number of fisherman question. As for personal data source person interviewed research is as following :

Table 1. Source data Study

No	Name	Age	Work
1	IR	23	Fisherman
2	AZ	22	Fisherman
3	US	24	Fisherman
4	AP	26	Fisherman
5	MF	20	Fisherman
6	Ustadz Drs. H.MT	45	Religious Counselor

## RESULTS DAN DISCUSSION

### Result

Village Banyak Island is one of them villages in North Sumatra Province. Village Banyak Island is one of them from 19 villages in the Tanjung Pura District. Many Island Villages consist of 8 Hamlets and have area of 152,121 Ha. Island Village Many enter in the village category is the village of the clergy because it is an island village Many locations geographically on the coast estuary that river general are in the affected area tidal currents from sea. So no amazed if Island Village Many are one location that place go out entry drugs waterway.

Table 2. Village Location and Area

No	Hamlet	Amount Resident			Amount Head Family	Amount Resident According to Religion	Amount Resident According to Work
		LK	homework	Amount			
1	One	342	340	682	155	Islam = 4030 People	Fishermen = 390
2	Two	343	482	825	150		Farmers = 370
3	Three	346	230	576	110		Teacher = 35
4	Four	300	278	578	100		Entrepreneur = 84
5	Five	265	206	471	95		Midwife = 12
6	Six	147	135	282	175		Civil servants = 31
7	Seven	200	90	290	37		ETC
8	Eight	156	170	326	90		
<b>Amount</b>		2099	1931	4030	912	4030	922 People

From the data for 2016, it was recorded amount the population of Village Banyak Island is 4,030 people. Which consists of 2099 souls men and 1931 souls girl. Counted based on amount Head Many Island Village families are inhabited by 912 heads family. Amount Resident According to religion, there are 4,030 Muslims. Amount Island Villagers Many according work is 390 fishermen, 370 farmers, 35 teachers, 84 entrepreneurs, 12 midwives, 31 civil servants.

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Success internal religious instructor rehabilitate psychic fisherman guide drugs supported by circumstances the average society has high religious knowledge because area the nicknamed village Students Because the number of scholars who were born from area the. Fishermen addict drugs the succeed repair self because own productive activity so that make fishermen the No own a lot of time For get along with his friends fellow addict.

Man created by the Creator and passed down to this world be equipped with various device and potential. Good device in a physical sense nor Non-physical (psychic), all created by Allah SWT accordingly with the portion is so human can develop self as good possible and can subserve to Allah SWT with completely. Basically man own different thoughts about argue something. Lots problems experienced public make life they oscillating under no direction. Moreover Again work they are exhausting make they No Can think with both positive and negative things.

Basically man is creature life that doesn't Can life themselves, they need someone else to fulfil need physique nor spiritual as well as other needs for continuity his life. The fishing community in Village Banyak Island still lives many do n't own awareness about danger and many very bad impact if they too Lots consume Drugs. They only think about calm they after consume Drugs. They feel calm Because with consume drugs they feel happy. Lack of approach self to Allah SWT, make public fisherman the more No understand and not realize that action they that's wrong. Lots Fishermen in Village Banyak Island only think about work and focus looking for money. Even Lots very action those who ignore family and more choose For consume Drugs.

Basically interaction with environment must done by fishermen, they Can do interactions with those who have good life. Should fisherman No only interact with public only as merchant, however they must interact as understanding society religious. By and large if someone new go out from prison become material the talk by the public, so they are new go out from prison No can be accepted by society local.

A number of inhabitant public think that once someone does evil, then forever that person will do persistent evil. presumption public that inmates who have are at home prisoner Still have trend strong For become recidivist (a person who repeatedly do follow crime, inside understanding relapsed like disease). This will confront a prisoner after free from House prisoner No obtain right his humanity back inside environment the people or discriminated against in the environment social alone. Condition this is what makes condition psychic fishermen who consume Drugs become weak, and make they will do matter That Again For cover up their worries thanks.

Phenomenon treatment discriminatory against fishermen who consume drugs the resulted less impact Good for they after free from House prisoner, because they feel depressed and have heavy moral burden, so they will tend For return do follow crime ever he did. Construction Terms in the Big Indonesian Dictionary is a process, way, act build That is, construction refers to a activities maintain and perfect what has been there is, and religious own is available properties in religion, everything something about religion.

Meaning religious No looked at as if though connection man with god, but connection man with human, related with activities religion to avoid from possible actions harm for himself as well as the people around him. So, roles For Islamic Religious Instructor study This is For help the fishermen in Village Banyak Island to return to the right path, in order for them not misguided in take his actions.

One fisherman said: *“I have time stop in consume Drugs, because I only dabble Because intention I only For bandwagon with Friend me, but at the moment That activity I known by one society and news That scattered. From there I feel shy and do not know the direction, so For remove boredom, i.e do it Again For remove stuck me”* (Interview researcher).

From the explanation above can We understanding that No all mistakes made by fishermen fully from error them, result from sayings public create trust self they the more reduced and initially they want to stop but they do it Again consequence exists talks them. Here it is the role of Islamic religious instructors to them so they can restore trust self they back. Para religious counselors help they For cure psychic fishermen who have addicted in consume Drugs, and help they For change life them.

### **Discussion**

Really, Allah SWT No will change nothing in yourself us, except We changed it himself start from We Alone start from day this. only to your God You pray and humble yourself, don't direct your wish to besides your god Because He is almighty and almighty granting. Man need motivation For need base in self they, like need intrinsic makes nature they Can appreciated, so they Can find teak self them.

Kindly Hierarchy need base composed human on need physiological needs sense of security, the need for a sense of belonging and will love dear, need will appreciation and need actualization self. Actualization self can obtained with achievement the needs below. If in need base in life somebody so will the result is not well, just like the fishermen do with consume drugs they feel that what are they want Can fulfilled completely.

Basically man must fulfil need physical and spiritual For avoid things or action that is not wanted. Lots from those who feel that what are they do only limited action what are they Want to without think about the impact and consequences that will be they thanks. Moreover again the Fishermen in the Island Village Many, many from those who have family, however only For fulfil need or addicted they to Drugs make they No prioritize family them, even after they go home from fishing, they No direct come back to the house For find family.

Their activities do precisely lead to things that don't well, like hang out with friends, drunk even For consuming drugs. for them action taken is normal and not problem If they do. For the fishermen in the Village Banyak Island is reasonable thing for they Because For relieve fatigue and fatigue after go home looking for Fish.

Condition psychology and thought still fishermen said lay with things that don't Good make the damage thinking the children that were around, the aftermath from action those who will make condition physical and psychological they will the more worsened. With the assistance of Islamic religious instructors with give positive studies and activities give little impact different towards fishermen. Fishermen will built for them not on the wrong track again and back find teak self them, basically the fishermen who already addicted to drugs must built although level successes and how long they last will return the right path.

coaching done reluctantly method give they positive activity like invite they work together, listen studies to Religion, Prayer to the mosque, until give they education so no repeat Again ever mistake they do. Meaning religious No just lead to relationships man with God in personal, but covers matters surrounding religion alone. Including connection man with people, worship and religious rituals. So, coaching the religion in question in study This is

form activities that lead to the process of building and self-reliance man in related matters with religion with objective bring closer self to God, so achieved peace in self.

The role of Islamic religious instructors in build public Fishermen in Pulau Many District Villages Langkat No only existing society family course, a lot very children or teenagers who have be fisherman and know even consume Drugs. Conducted Religious Counseling For build, repair and maintain circumstances self somebody in live religion more deep, insightful religious Alone own level in accordance development humans, including upgrading coaching religious apply method education exemplary, custom habit, attention and punishment.

Religious Counselors are religious mentors in the context of mental development, morals and devotion to God Almighty, and Islamic Religious Counselors, namely Muslim mentors in the context of mental development, morals and devotion to God Almighty, Allah SWT, and elaborating all aspects of development through the door and language of religion. So Islamic Religious Counselors are messengers for the community regarding the principles and ethics of good diversity values. (Rifa'I & Kamaratih, 2021) Besides that, Islamic Religious Counselors are the spearhead of the Ministry of Religion in carrying out the task of guiding Muslims in achieving a quality life and inner and outer prosperity. Religious Counselors are one of the professions that play an important role in efforts to spread the spread of Islam, because in addition to carrying out their main duties as religious instructors, they also hold many tasks that exist within the scope of religious activities. (Putri, 2018) The tasks carried out by Islamic religious instructors are getting heavier every day, along with the development of information and communication systems whose nature tends to have a negative impact on individuals who are not observant in seeing the utilization of currently available media. (Saefulloh, 2018) The problem faced now by Islamic religious instructors is the increasingly severe da'wah challenges, both internal and external. (Ayu et al., 2019) The revolutions that occur in the midst of people's lives, show how fast the development of science is happening. (Aang Munawar Juanda, 2'21)

For help the fishermen who are already used to consume drugs, they No Can only limited notified or warned, they were must given example exemplary For they Can guided by. With method exemplary This Lots very changes that occur in society fisherman Because they feel obligation they must done with ok. Said one fisherman : "A lot problem for fishermen facing in life this, so make fishermen the more stressful thinking about it, Alhamdulillah after I get guidance with the many people who support and fisherman make guidelines in life fishermen, make fisherman Now stop slowly For consume drugs."(Interview researcher). Basically someone will change when them have handle in live and make someone or whatever that as lady lesson in his life until them can walk by straight and not lost in live.

Efforts to provide rehabilitation for narcotics abuse include providing guidance that is useful to help someone escape from narcotics abuse, training the addict's abilities and creativity to divert attention from illegal drugs by filling spare time that has a positive impact by participating in spiritual inspiration and re-approaching God Almighty and implementing a healthy life by exercising. (Iskandar, 2021) It can be concluded that the role of religious instructors is needed to educate fishermen in Pulau Banyak Village. The success achieved will be able to cause positive things for the environment and society and can reduce the percentage of drug users in Indonesia. In the future, the nation's young generations will not touch drugs that have no positive content for the body. (Ziaulhaq, 2022)

If drug addicts are also serving a sentence, rehabilitation will also be carried out in correctional institutions. (Religius et al., 2015) Although carrying the concept of rehabilitation, in practice rehabilitation is still carried out with the concept of punitive rather than rehabilitative. (Saefulloh, 2018a) The orientation of coaching is more of a top down approach, where the program has been determined and all prisoners must participate. The results of the coaching make prisoners only as objects of the program, so that the needs of prisoners in building themselves and groups are not considered. The consequence is that the psychological needs of addicts tend to be less considered. (Andriyani, 2018) This results in the psychological condition of drug addicts not getting better. From this explanation, it can be concluded that psychological or psychological needs are individual behaviors to fulfill psychological feelings or satisfaction, such as the need for achievement, affiliation, aggression, autonomy, and others.

It is known that tendencies and instincts children in teaching and habituation is very big compared age other, then let educators, fathers, mothers, and teachers, concentrate attention about kindness and effort get used to it since He understand reality life this. children will used to do things that don't Good when parents they No get used to they in good deed. Like the saying "No way Because ordinary". Said one fisherman : "I did it with try it, time stop Because I feel That wrong thing. Even after I stop, passion For want to use Drugs That appear again. Alhamdulillah blessing help encouragement I For No consume Drugs Far more strong than want consume it. Now I Already stop completely because I Afraid fell to the wrong way." (Interview researcher).

In addition to familiarization, giving advice in construction religious can increase attention child against what was before us convey. Like The words of Allah, SWT in Al-Quran Surat Al-Qaaf Verse 8:

*"For become lessons and warnings for every servant who returns (remembers Allah)."*

With good advice so education will more attached to yourself child and get practice with fine too. Lots positive things can We give to public fisherman. With give advice We Can rebuke they without violence.

Attention No only limited to issues of time coaching That going on. But more broad on behavioral motives child who can observed outside the coaching process. this can give feeling comfortable and that sense He loved yourself child.

Education with give punishment occasionally in coaching need to use punishment, for discipline still awake. No punishment physically painful, but rather educational punishment. "This method we usually provide to public fishermen who have problems special and do in a manner direct *face to face*. Because deep use This sometimes we occupy room which are also normally used For activity others." (Interview researcher).

Furthermore in method our group uses method sorogan or exercise like in teach iqra ' or read the Koran. As for understanding of the method used is something method Where a student studying in front of the teacher One one by one or take turns /individually.

*"In the sense that WBP reads One one by one with be listened to in a manner directly by the Trustees. Besides that in method this is our WBP For practice as means explanatory material that we have presented like material prayer, ablution, dhikr and others. With hope, on occasion certain can practiced jointly by WBP with method those who have clever and*

*eloquent can read the Koran become a teacher for those who haven't Can reading the Qur'an.*"(Interview researcher).

According to information obtained by the researcher, usually tasbeih prayer four rokaat routine done every day continued Monday with dhikr together. Whereas about method group this. Researchers also follow and help extension worker For build a number of group already inmates group in a manner random on each the meeting.

As for the inhibitors in this religious education are limited power extension worker. Lack of interest those who want help public in repair condition psychic somebody make counselors fatigue so that they must slowly by slowly in build and restore condition psychic public fisherman. Influence from lack of power extension worker make limited range internal religious instructor repair condition psychic fishermen addict drugs, with limited extension make reach out to the extension workers No Can maximizing in coaching and mentoring addicts drugs. How difficult operate organizing make a number of activity A little hit with past events planned, so not enough maximum in operate a number of planned activities. Due to the lack of religious counselors, the fishermen A little No understand with clear How *step by step* in improve and follow a number of measures adopted by religious educators.

As for the supporters in this religious education are there is thorough preparation, although Lots lack personnel Religious instructor at least in preparation in counseling can help extension workers in build psychic public fisherman. Lots public fisherman at first No Can accept arrival of religious counselors but along walk time make fishermen the more receive counselors with well, and can follow instruction from religious educators. A number of perceived method more effective For do approach and able reveal problem coaching base morals prisoner is method *personal approach*.

In method *personal approach* in a manner personal prisoner face to face direct with builder, look advance *face to face*. The process only two people, coaches and convicts, so prisoner more calm emit problem The problem is, no is known or heard by the other inmates. With thereby *personal approach* method must more maximized in implementation coaching morals prisoner. Use method *personal approach*, builder direct dialogue to the fishermen addict Drugs in a manner personal or individual. The coach provides explanations help in solving problems encountered prisoner in facet religious feeling. What was said in method This usually about perception religious. In perception religious This builder convey How a Muslim faces reproach, repent after run sin, close with charity pious. Not broken hope in face disaster, training independent, and moral glorious.

## CONCLUSIONS

Based on research conducted in the Fisherman Community of Pulau Many District Villages Langkat researcher summed up basically in method religious counseling in society Island Village Fishermen in Many Districts Langkat carried out by religious extension workers runs Enough ok. Because deep implementation method his held every 4 times in a week depends from timetable the people who want undergo rehabilitation psychic them.

As for the results implementation is Enough it worked, p This proven with the more height awareness public Fishermen who think that Drugs no road go out for people who are frustrated and do not know the direction in his life. The research results also show that from a number of existing methods, more methods effective For do approach and able reveal problem in coaching base morals prisoner is method *personal approach*. this method in a

manner personal prisoner face to face direct with builder, look advance *face to face*. They feel more comfortable feel coaching in a manner direct.

Lots factor experienced obstacles and supports when in study like lack of personnel in research this is what makes a number of planned activities must delayed consequence No exists personnel in this religious counseling, then Lots very actions that don't accepted by society so that make counselors No Can maximum in internal religious counseling repair condition psychic fishermen who are addicted drugs.

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